



Reg.: S-17809

## Mulnivasi Bahujan Bharat

www.mulnivasibamcef.org  
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Printed and Published at  
# Survey No. 5, Ward No. 4/311, Near Pune  
Cantonment, Co-Opt. Bank, Keshav Nagar,  
Mundhwa, Pune, 411036  
MAHARASHTRA  
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Price : 25/-  
Annual Subscription 300/-

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## **Editorial : Can a democracy sustain when voters have no faith in the election process?**

EVM tampering issue is likely to take its peak stage with the winning of BJP in Gujarat and Himachal Pradesh. Patidar Andolan leader Hardik Patel has expressed his concerns and clarified that the BJP will only win elections by tampering EVM Machines, which has come true. Hardik has made a series of tweets questioning the credibility of EVM machines.

**It should be noted that some 3500 VVPATs were found defective in Gujrat last month and it is still not clear as to what was the defect. Every time the EVMs malfunction, they only favour BJP! 'Even during the malfunctioning, why do they vote for BJP alone? Why not the malfunctions sometimes vote other parties?' Asked V.L. Matang in a press meet held at Ahmedabad on 14th December.**

It is a well-known fact that the credibility of EVM machines is being questioned by BAMCEF and its allies since 2013, much before the then general elections. As Babasaheb Dr. Ambedkar said, "Democracy is a form and a method of government; whereby revolutionary changes in the economic and social life of people are made without bloodshed". Do we have such situation in this country to achieve our fundamental rights without bloodshed?

Subramanian Swamy went on to twitter and said "I deserve some praise for filing the PIL to demand VVPAT for EVMs and succeed in SC. The CJI Sadasivam in his order had praised me." Yes, perhaps, he needs to be praised for not challenging the use of SAME #EVM in 2014 & keeping mute on the undemocratic, illegal and foolish counting/recounting rules of the VVPAT machines! If not counted, what had he achieved? Entry into BJP?

Though we do not have a substantive democracy in India so far, we had little assurance that we have electoral democracy. Once the electoral democracy for the depressed classes was defeated in the form of Poona Pact, now the little-left assurance is defeated in the form of EVM machines. People having no faith in a political party or the leaders are justified in a democracy but to any stretch of my imagination, people having no faith in the election system and the election commission cannot be justified. We already have a circumstantial evidence that people and polit-

ical parties elected by the voters lost their faith in the election commission.

**Amongst several instances of allegations against EVM machines, Vagra constituency case comes as a surprise where election results were altered. Initially, the polling officers have declared the SULEMANBHAI MUSABHAI PATEL of Indian National Congress Party (INC) as the winner but have later declared the result in favour of BJP. Soon after the swift in the election result, Congress party demanded for a recount of paper slips but the mob was lathi-charged by police only to deny recounting.**

According to Congress, it is reportedly said that Amit Shah has influenced the polling officers to alter results in favour of BJP, and have later rushed to the constituency after public outrage. What does it prove? Insecurity or inefficiency in inspiring confidence among the voters by counting slips?

EVMs are ethically wrong:

Apart from EVM's being prone to the tampering, the EVM machines are ethically, morally and legally wrong. Hence, what we require now is not a debate on whether or not the EVM's are tampered, but whether the EVM machines without VVPAT are ethically, morally, and legally right or not and is it right not to count the VVPAT slips!

**Kindly observe the international standards of the "Free and Fair" elections:**

- 1. Individuals have to be accurately identified as Eligible voters who have not already voted;**
- 2. Voters are allowed only one anonymous ballot each, which they can mark in privacy;**
- 3. The ballot box is secure, observed and, during election, only able to have votes added to it by voters: votes cannot be removed;**
- 4. When the election ends, the ballot box is opened and counted in the presence of observers from all competing parties. The counting process cannot reveal how individual voters cast their ballots;**
- 5. If the results are in doubt, the ballots can be checked and counted again by a different set of people/machines;**

**(Continue on page no.3)**



## Introductory Speech By Waman Meshram (National President BAMCEF)

This year, we have decided to conduct the National convention in the month of November in North India while we generally conduct the National convention in the month of December, every year. This convention will continue up to 5 days. As per the Schedule, we will continue the 3 days National Convention of BAMCEF & 2 Days for the Bharat Mukti Morcha.

We are going to have 19 sessions with these 5 days National Convention. The topics we have put for discussion have the greatest significance in the country as on date. The delegates should get aware of the facts of current topics and shall have the respon-

sibility to spread this message to the common mass. **The Delegates from 31 states have participated in the National Convention & are still coming. Trains are running late by 9- 14 hours.**

The people of BAMCEF have the experience about the National Convention & its routing activity. We have to face the difficulties on its first day while it is to be regularized. The delegates have deep understanding & Information about it. The people who live in comfort zone cannot make a change in the system which we are expecting.

**We are staying on this ground when others are staying at their own houses. People running the movements of**

**change has to work with limited resources. We have this information & understanding and so do we adjust ourselves according to the circumstance.**

(He further spoke about the policies of the Ruling class; the enemies pressure techniques to stop the people to attend the National Convention.) We have with us, Maulana Sajjad Nomani, Uday Narayan Choudhary & Giani Kewal Singh. The senior Bamcef activist from Australia, Kapil Thokal will inaugurate the session.

**He further warned the people that nothing could be achieved without struggle. If you wish to have your rights, you must be prepared to make all sorts of sacrifices.**

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**6. As far as the individual voter is concerned, he must be assured that the candidate he casts his vote for, actually gets that vote.**

If we observe the above points, the EVM machines doesn't meet the 4, 5 & 6 points of the international standards & also the basic democratic rights – Right to know to whom he/she has casted his/her vote, Right to verify the vote, and right to demand verification in case of concerns after the votes are counted and result is declared. In other words, the EVM machines in case of a conflict cannot re-count (verifying each vote rightly casted) the votes polled. It can only re-calculate the TOTAL polled votes which may have already been tampered/manipulated.

The worst part is, EVMs reveal the voting pattern (point 4) which is a violation of not just the RPA act (vote should be private & voting pattern should not be readable) but puts the voter's safety at stake. It is learned that the ECI has printed the votes in a serial order when a case was filed against the EVM machines in Kerala High Court.

There is no point in having a democracy which does not have Public confidence in the system. Hence, we are not prepared to accept the results of this Gujarat poll no matter which party has won, because nothing can become right if it is performed in a wrong way!

**Srikanth Chintala  
Executive Editor, MBB**



# Now the ruling class is trying to deprive people from right to vote.



## Inauguration Speech : by Kapil Thokal

All our saints, Gurus, founding fathers fought for our freedom and the result of this movement is that today we have constitutional rights.

**Today the ruling class is trying to deprive us from our constitutional rights. The ruling class is implementing those things which are against the constitution. For example EVM, BAMCEF has been organizing many awakening programs against the use of EVMs. The VVPAT has been introducing by ECI. The ruling class is trying to make VVPAT ineffective. All these things are against the constitution.**

Today we have right to vote, we got this right because of the movement led by our founding fathers. There are many rights in democracy but right to vote is the most important right. This is the foundation of democracy. If you say that there is a democracy in India that is because of this right to vote.

**Now the ruling class is trying to deprive people from right to vote.** Election will become merely a process to show the world that there is a democracy in India, people are standing in the queue, their fingers will be marked with an ink & people

will press the button of the EVM, but they don't have an idea as to whom the vote has gone to and the print out that comes out of the VVPAT will not be counted. This is all happening just to deprive us from our right.

There are many things that are against the constitution. The ruling class is trying to get legal recognition for these unconstitutional things. These things are not constitutional in the first place. EVM, VVPAT, Adhar card and there are a number of other things which are unconstitutional.

I would like request you to attend all sessions of the national convention. You will get a lot of information here which is not available outside. There are many subjects that people do not even talk about. BAMCEF raises these subjects and awakens people all over the nation. You will not get these intellectual meals outside, and we cannot see any other organization fighting for these issues.

I am from Maharashtra and there are many so-called Ambedkarities in Maharashtra these so-called Ambedkarities say that – we will cut your hand off if you tried to change the constitution.

**Now we have a situation**

This place where the national convention is going on is Punjab. This is a holy place of warriors. The Brave warriors of Punjab have fought many battles for this nation and the second one, which is very important that BAMCEF organization raises the voice of Mulnivasi Bahujan people. This year is a very special year. There will be a 200th anniversary of the battle of Bhima Koregaon.

**We are fighting our battle and BAMCEF is our organization. We the Mulnivasi Bahujan people are fighting our battle against the Brahminical system under the leadership of Hon. Waman Meshram.**

There are too many things to say, but I am going to say only one thing here. This Convention will go for next five days, and there will be a discussion on many subjects in the coming five days.



**that the ruling class has set aside the constitution. The Brahminical system is trying to implement their own laws and rules.**

The Brahminical system of this country comprises of just 15% of the total population. For last 2000 years, this Brahminical system deprived us on the name of Veda and Puranas. We have been labeled as Shudras and untouchable.

Today the Brahminical system cannot do this same on the basis of Veda and Puranas & Manusmriti. But, still they want

us to be deprived of our rights, and this is why the Brahminical system is trying to introduce and implement many unconstitutional things. They are trying to get a legal recognition for such unconstitutional things. This is how serious this issue is. These so-called Ambedkarites do not raise these issues. They do not even talk about it.

Dr. B. R. Ambedkar essentially said three things; Educate, Agitate & Organize. We would get an education, we should get organized and we need to run an agitation. Now, this so-called

Ambedkarites have changed this message of Dr. B. R. Ambedkar. They have replaced the word Agitation with compromise. These people make a compromise with the brahminical system, and the Brahminical system poses these very same so-called Ambedkarites as your leaders.

These so-called Ambedkarite leaders do not talk about unconstitutional things such as EVM, VVPAT and Adhar Card. I request all of you to attend all the sessions of this BAMCEF National Convention. Thank You.

## A false propaganda has been spread for centuries that the Bahujan Samaj (Majority) of Bharat are Hindus.



Hon. Maulana Sajjad Nomani  
(Executive Member, All India Muslim Personal Law Board)

Mulnivasis and the respected representatives of various communities, brothers, sisters and dear youths.

I was neither prepared nor informed that I would be speaking in this session. I think this five-day convention of BAMCEF and Bharat Mukti Morcha is happening at a very crucial time in the history of Bharat and at a place very appropriate for our mission. This is the same holy and historical land from where the highly revered and beloved Shri Guru Nanakji had launched his revolutionary mission against the system established on the evils of

“Moorti-Pooja” idol worship and inequality. The inspiration that we draw from these great revolutionaries and the lessons that we learn from their lives; they strengthen our spirits and bless us with guidance. They grant us an opportunity to learn the principles; which if we implement with honesty, then the dreams of these revolutionaries shall be fulfilled. The dreams these great men had seen of changing and correcting the system shall be fulfilled. If these dreams are fulfilled, the credit would not go to you or us, but to the same visionaries who had dreamt them.

Our speaker brother Uday Narayan Chaudhari made a very important point and it shall be dealt in full detail in the forthcoming sessions. **A big lie has been spread for centuries that the Bahujan Samaj (Majority) of Bharat is Hindu. Unfortunately, due to illiteracy, lack of knowledge and many other reasons the Bahujan Samaj accepted that they are Hindus.** Consequently, the



Bahujans adopted many such identities and symbols which suppressed their original identities. This helped the enemy of Bahujans in binding them in slavery. But falsehood never stays forever! There comes a time when falsehood perishes ultimately and the message of truth spreads again. BAMCEF and Bharat Mukti Morcha have provided a common platform for us Mulnivasis and the oppressed classes of the society to come together and communicate with each other. So far, we were committing the blunder of understanding each other through the vision of a third party. And that third party never let us come close to each other. Because this devil knew and “knows” that the day he let the Mulnivasis and the oppressed ones, their men, women, their youth realize the truth; that day would be the day of Vyavastha-Parivartan, a revolution, a day of demolition of the prevailing evil system and to establish a better one.

**This is an opportunity! A historic opportunity! If we utilize this opportunity sincerely.., If we commit our lives, our re-**

**sources, our talents to this mission of establishing the system of equality, justice and peace.., If we commit ourselves to this mission with honesty, dedication, discipline and with a resolve to strive and struggle for a long period.., If we at least prepare every member of our family for this mission... Then it will not take long to bring a fundamental change in our country. There is no use changing the governments! It is the change of system that is important for us. We have experimented many times with the changing the governments. We must not repeat the same mistakes again. We must now only focus on changing the system with all our strengths and powers. This change in the system cannot be brought about by any single individual from amongst us.**

We all have to join hands with complete co-operation, mutual understanding, open-mindedness and sincere intentions. If we commit ourselves to this mission, then Bharat can achieve its lost glory again. We are certain that

Lord Creator has Bestowed Bharat’s Mulnivasis with all the abilities, the talents, the resources and such great mental abilities that if they are refined with education and proper guidance they shall succeed in returning Bharat to the age where it was called “Sone ki chidiya”; the golden sparrow. If the Mulnivasis organize themselves, continue their struggle in democratic and peaceful manner and deliver their message of equality to every door.., If we bear the hardships of this path with smiles on our faces.., Then I am sure... I am very sure the change is near! And the emerging signs of change are greeting us with the tidings that a new age is soon to dawn upon us... That the time to change the system is not far enough...

I do not intend to make a long speech at this moment. I hope in the forthcoming sessions I would be able to present some of my views on various subjects before you all.

I pay my salutes to the martyrs of Jalian Wala Bagh with a message that we too have to ready ourselves for another struggle for freedom.

On 26th January 1950, we are going to enter into a life of contradictions. In politics, we will have equality and in social and economic life we will have inequality.

In politics we will be recognizing the principle of one man one vote & one vote one value. In our social and economic life, we shall by reason of our social and economic structure, continue to deny the principle of one man one value.

How long shall we continue to live this life of

contradictions? How long shall we continue to deny equality in our social and economic life? If we continue to deny it for long, we will do so only by putting our political democracy in peril. We must remove this contradiction at the earliest possible moment else those who suffer from inequality will blow up the structure of democracy which this Constituent Assembly has so laboriously built up.

**-Dr. B.R. Ambedkar**



## “It is clear that India did not win freedom but transfer of power”



Giani Kewal Singh, Punjab

I welcome all the cadres of BAMCEF & Bharat Mukti Morcha who are coming & have come from across India to participate in this convention. I also welcome the main organizers Waman Meshram, Moulana Ji & S. Simranjit Singh Mann & others. I start with the blessings of Guru Ji- Wahe Guru Ka Khalsa, Wahe Guru ki Fateh, I thank BAMCEF & Bharat Mukti Morcha for holding this National Convention in Punjab, the land of Gurus at Amritsar. This is a great task done by these organizations. The issues taken up have been divided in 19 topics & are for the well being of every human being who has equal right over this country. It is very astonishing that the owners ( Adivasis, Mulnivasis) comprising of 85 % population are not the Rulers & the other 15 % who are not the real Indians are the Rulers of this country. Real Indians (Majority) are being ruled by Non-Indians (Minority). These rulers are really not ruling but have been looting the country for centuries. **We have to launch this struggle for freedom of Mulnivasi Samaj with the blessings of**

**Guru Nanak Dev Ji who said that he was with them who were alone & neglected by infusing love, sympathy among different sections of Mulnivasi Bahujan Samaj & has to prepare ourselves to live a life of a great warriors, patriots & have to remain ready to sacrifice lives for achieving the target of freedom for Mulnivasi & ending of the minority non-Indian rule over India. This struggle is not of one Party or one Sect but it is the struggle of all united 85 % Mulnivasi Indians. Today I am very happy that participants from Mulnivasi Indians representing SC, ST, OBC, Muslims, Sikhs & other Minorities are present in this National Convention.**

During last month, while discussing in Bombay, there was one word Freedom in 1947. It was cleared that India did not win freedom but it was a transfer of power. White skinned rulers were replaced by other skinned rulers who are ruling in the same way as it was under the rule of white skinned ones. One great poet of India Lahma Iqbal has said about undivided India that India was great among the countries of the world & for divided India he said that he felt

shy to say this country as country because he had felt that the rulers who are going to rule this country were not the rulers but the non-Indian looters. He further said that these rulers will work for their own welfare & not for the welfare of Mulnivasi Indians. At present, the freedom is with the 15 % minority. Lahma Iqbal has also said that Guru Nanak Dev Ji had started to awaken the sleeping mankind in India from Punjab & spread it all over India. We have to work hard to end this minority rule in India & achieve freedom for Mulnivasi & this new freedom for which we are launching struggle when achieved will be felt by every Mulnivasi, may be living in any remote corner or Jungle of the country.

I had the knowledge of National Convention of BAMCEF & Bharat Mukti Morcha being held in Amritsar but could not do much. Now we will do our best to support as much as possible during these five days & in future to make this struggle successful. I again thank all the responsible members conducting the stage & this convention & conclude again with the blessings of Wahe Guru Ka Khalsa & Wahe Guru Ki Fateh.



## The only option to fight against the New Economic Policy is that we have to develop a nationwide mass movement.



**Kumar Kale** (National General Secretary, BAMCEF)

The Hunger index was made in a scientific way, not in open assumptions. They identified four things for this. If a hunger index of any country is to be measured, how it can be measured? Those who researched regarding this were not prejudiced regarding India. **They didn't have any enmity with India. The people took the numbers of India. On this basis they made a list. They made four criteria; for the first criterion was undernourishment. People belonging to the medical field can easily understand what undernourishment means. Our people can also understand it as they suffer it. Child mortality was taken as the second criterion, third was child wasting and the fourth was child stunting growth. The issue of undernourishment was raised. The issue of child death was raised. The issue of struggling power**

**among the child was raised and the age, height and overall growth all these things were made basic things.**

The reports from all over the world are coming that the average height of Indians is not growing up since seventy years. When Prof. Angus Deaton researched on economy of India he mentioned a very fundamental thing that the height of Indian is below 6 feet. The reason of Indians being below 6 feet of height is not the DNA. Due to DNA they are not below the height of 6 feet. The real reason mentioned by Prof. Angus Deaton is undernourishment. The second report came forward which is more dangerous than this. The surprising thing mentioned in that report is the common civilian of India is not getting the half of the food to eat compared to the common civilian of India used to take forty years ago. It means, at present, the common civilian of India is not getting 50% food that of the common civilian of India used to take before so-called independence.

**They researched the problem of child death rate. They researched on the stunting growth of Indian children. On**

**these bases, they published the numbers in their report and proved what is there in the countries which are equal or below Indian GDP. Friends, in this ranking the number of Bangladesh is 88. The number of Silone (Shri Lanka) is 84. Nepal is on 72. What does it mean? Who is ahead of India in this respect? Pakistan is in 106 numbers and Afghanistan is at 107. In South Asian countries only Pakistan and Afghanistan are below us. The neighboring countries are ahead of us.**

The GDP of Bangladesh is half of GDP of India. Friends, the GDP of India is between 7 to 8 % from last three years. Even though the GDP of Bangladesh is not equal to that of India, they project much more on the growth and development of the citizens of the country in their budget. It doesn't mean that we don't have a budget. We have the budget but it is not carried up to the people. It goes up in the air. It is finished on the papers only. I was taking a cadre camp in Thana. I was telling the cadres how many crores of rupees grain gets decomposed. There was an official from FCI, he came forward and said, "Mr.



Kale you have old information. Let me give you the latest information". He clarified that some of our people made an NGO. They met the Food Minister. They demanded the grain that decomposes. They said to him that they would make cheap bread and some items of wheat that they would give to the people. There wouldn't be any difficulty in giving that grain to them as they would give him a bribe of 250 to 300 Rupees. The related person told them that they were giving him money which is worth less than throwing that decomposed grain.

**He further said that he gets 500 rupees to throw the decomposed grain. He complained that they were ready to give him only 250 rupees for the good grain. Friends, what is happening? There is budget, there is grain, and all the things are available even though the problem of undernourishment is created in India. It is not the massacre of the people but it is the matter of racial massacre. It is the matter of racial discrimination. The ruling class in India develops its strategies on the basis of cast and race. This is the result of the economic policy that India made especially during last 25 years. The agency which made this survey and international monetary fund cautioned Indian government. They warned that if they don't finish the inequality, then India is taking a big risk. Thomas Piketty**

is one of the greatest economists of France. You might have heard his name. He came to India and studied the Indian economy, he commented on India. He warned the Indian statesmen that India is undergoing the same situation which France had been undergoing 200 years ago. **What was the situation? The situation was that when the farmers of France were committing suicide in France, they were not getting food to eat when the farmers assaulted the king's palace the king answered the farmers, "If you don't get bread then eat cake."** That was an autocracy. The king of France was ruling the government of autocracy. Indian statesmen are undergoing the same situation. Piketty said, "I wish to warn, just behave, otherwise the way the people of France treated the King, the Indian people would treat you the same way." **One of the economists of France came to India and warned the Indian statesmen.** What is happening, friends? There is a provision in the Indian constitution. There is article 21 in chapter 3. In directive principles there articles 38, 39, 45, and 47 in these articles, provisions have been made that the Indian people would be given a dignified life. It would contain health and education. What is happening? It has been written how economic model of India should be. Article 45 systematizes the Indian citizens. What would be the state

of health of the children, what would be the condition of the nutrition of the children all these things are mentioned in article 45 and 47. Article 21 is given up, there is no discussion on it. The articles 38, 39, 45 and 47 are also given up. Means directive principles are also given up. **The ruling class in India is not implementing any principle of Indian constitution. But they have implemented the rules of Manu Smruti which says the Shudra and Ati-Shudra have to live on the favor of the government of Brahmins of Congress, BJP, and Communist. These all parties belong to Brahmins. All these parties advocate the economic policy which is against the Mulnivasi of this country. Not only against the Mulnivasi communities, but also against the country.**

Friends we are to face these new circumstances, which are why the subject is taken for discussion. The people who have been the prey of undernourishment can't think on this. Whose responsibility is to think? The hungry man never thinks. No revolution with an empty stomach. The responsibility of thinking is of the people whose stomach adequately filled. It can happen the people sitting here may think that there isn't their number on the list. Why should we think then? Ok, there is no number on the first list. The number would be on the second or the third list. It would be on the



final list definitely. If the people who have the talent to think don't think now, there would be more dangerous circumstances than of this in coming days. So those who have instruments, they have to fight.

Meshram Ji has selected the subject only for BAMCEF because BAMCEF has resources to think. Why? Your brain is able to work as you are receiving a little bit food to eat. We have to awaken the people, join them with whatever resources we have with us. We have to fight all together against the sys-

tem which is working to keep the system of inequality as it is. The only option to fight against the new economic policy is that we have to develop a nationwide mass movement. If we create such an optional nationwide movement then it is possible to find out solutions for all these difficulties.

No Brahminical party is ready to think and discuss the issues. We have to raise the issues. Society is ours. Difficulties are ours and we have to take initiatives to solve them. I would like to request all the delegates'

friends on behalf of this platform to raise and discuss the issues which are hidden, which are not carried up to the people and awaken the people to organize them. This is the task of a social activist. I hope the people who have been here would understand the seriousness of the subject and spread the issue all over the society and create a new power by awakening the people. With every hope, I would like to conclude my speech. I thank this stage for providing me an opportunity to express my views. Thank you.

## The erstwhile established trade unions are creating problems for our members/employees



N.B. Kurne (National General Secretary-RMBKS)

Mr. N.B. Kurne, National General Secretary-RMBKS was talking about the Trade Unions Convention which was being held during the 34th National Convention of BAMCEF.

While Speaking on the subject of 'expansion of Trade Unions at National Level, the difficulties, and their solution', **Mr. Kurne said that for years the Brahminical Trade Unions have been functioning on local as**

**well as National level in our country. Our Mulnivasi Employees did not have any other option, hence they were attached to those trade Unions and today also they are attached there. In 2003, the RMBKS was established, which started affecting the erstwhile established trade unions. There is a natural principle which says that whoever is affected will not keep quiet-whether he is the owner, whether he is a politician or any trade union.**

Our trade union has few difficulties, the employees for whom we are working, they have certain difficulties. We began this Trade Union when we got the registration of our trade Union

and we practically started implementation. Till today, the erstwhile established trade unions, Politicians and people from administration we carry out this work (of trade unions) with their fashion/style.

When we started to penetrate/establish our trade union in masses/society, the enemy also started counter-acting. We face political difficulties, we face administrative difficulties, and we face legal difficulties. For Example, when we do some correspondence with administration regarding the problems of our members/ employees. We meet administrative authorities then we do not get co-operation from them. This is because the other unions have indulged au-



thorities with various bad habits. Thus, these administrative authorities have so habituated with it, they become enslaved to capitalists, and they keep the company of Brahmanical people.

**When we took up the matters of contract-Labour with the authorities of Labour Dept., the authorities do not co-operate the way they should do. They would talk about rules and regulations. Whereas, these authorities will go the offices of the politicians, sit there, discuss and bring out solutions. The authorities in administration, too, do not want trade union which would fight to resolve problems of employees. The more the problems of employees the more would be the people approaching the Labour Commissioner & the more would be their business.**

Another aspect is this that the politicians have formed their own trade unions which are now being affected by the entry of our Trade Union. The politicians come together with owners/capitalist and make conspiracies to detach the employees of our trade union. We get such experiences day in and day out. Then,

the erstwhile trade union the proprietor/capitalists they start searching for the name of the President of our trade Union.

They listen to the speeches given by Hon. Waman Meshram Sir, on YouTube and Facebook. Thus, they come to know that this trade union is dangerous. This trade union is going against the interest of Brahmanism and capitalists and this trade union is rightly doing the work to secure Justice to the employees.

This has created fear in Politicians, Administration, Capitalists & Judiciary as well, they all come together and started creating difficulties for us. So that our union should not grow strong. But in coming days/near future, we will succeed to secure control over all these things by the way of different strategies. We are working on resolving these issues by making strategies under the guidance of Hon. National President of our Trade union.

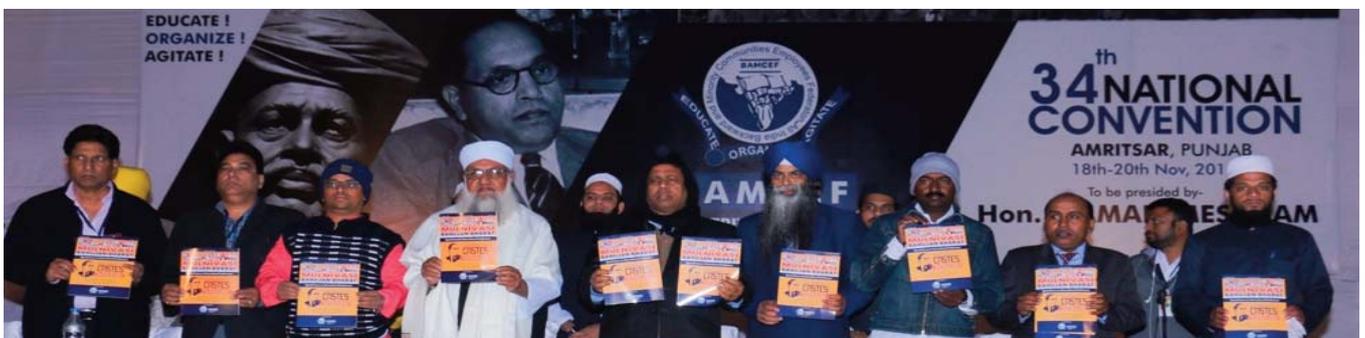
Mr. Kurne touched upon certain technical issues as well. He said that there are certain difficulties in establishing the trade union throughout the nation. Our trade Union has registration in Maharashtra. There were certain tech-

nical issues in registering the trade union in other states for that, we faced the problems with our by-laws.

We were required to make a change in the by-laws. We have now received the amended copy of by-laws. Apart from this, the CEC along with Hon. National President will discuss the various legal aspects. We will discuss the strategies of registration in other states.

**The erstwhile established trade unions are creating problems for our members/employees. Keeping this in mind, we are required carry out very big agitation & Hon. National President has given us the schedule for such big agitation during 2018. There would be a very big agitation by RMBKS throughout the Nation, Nationwide strike will be announced.**

The erstwhile established trade unions make show that they are working for the employees. We would strive to expose their fake face & at the same time our "STRIKE" will put up all effort to secure justice for all our Bahujan employees. with that, he ends his speech.



Mulnivasi Bahujan Bharat English Magazine December 2017 Issue released by Waman Meshram (National President, BAMCEF) on 18th November 2017, at Amritsar, Punjab.



## Ruling class Brahmins are responsible for the deteriorating condition of the poor and the hungry- Waman Meshram



This is the last session of this first day of this National Convention. The subject kept for the last session is: 'Is India coming at 100th position in Global Hunger Index among 119 nations genocide of Mulnivasi Bahujan society of India? – a debate. Till now you have heard so many things. Now we have some time till 9'O clock. Therefore, I am trying to raise those things that were left out. Before that let me tell you that the English magazine Mulnivasi Bahujan Bharat that we run and was released recently is available at our Publication Trust. You must buy it. And the delegates who have come from different states should subscribe to it and try to increase its membership in their area so that those people who want know and can understand the English language should get information about how our movement is going on in India and abroad.

Friends, some things must be told to you in the reference to Global Hunger Index. India coming at the 100th place is a result of New Economic Policy these

people are implementing since 1990's Narasingha Rao's rule. That time he had said that as our growth rate will increase and the country will prosper and develop. But today the experts in the economy are preparing a report that growth rate of India is very high.

**Reality is that the growth rate in the poverty-hunger index in India is increasing. You might be aware that children up to the age of 5 are the victims of starvation and malnutrition and every year 10-15 lakh children die because of this. Many people do not understand because they are using the word malnutrition. Many people feel that it is the name of some disease. Therefore instead of malnutrition, the proper word is starvation. Educated, as well as illiterate people, can understand this word. Therefore we are using this word only.**

High place of India in global hunger index implies that India is in critical condition. People all over the world know about it but the media in India is not mentioning it. Brahmin-Bania media is not printing this news. They feel that if we print it there will be rebellion. Therefore they are trying to suppress this news. The situation is very grave. As you might know, the people of

France pulled the king out of his palace and killed him and took a procession taking the king on bonnets. The ruling class of India is aware of it too. They feel that such situation may arise in India if this news is printed. If the people do not know about it, how people will rebel against it? Therefore they are blacking out this news. There is no editorial about it. It is not mentioned at all. It is very important to understand this situation.

You must try to understand that the masses in India are SC, ST, NT, MBC, BC, and minorities. They constitute 85% of the population. And Brahmins who are the ruling class of India are 3.5%. I am trying to make our people understand this. Most of our people talk of 15%. That is true also. But if you analyze minutely you will realize that Kshatriya and Vaishyas help Brahmins in becoming the ruling class. They are not the ruling class. Brahmins are the ruling class. I have told it in details during the inaugural session how they have come to this position. To come to this position they have gone against the Law and the Constitution. They have taken possession of the system illegitimately. The ruling class in India is not 15%, it is 3.5% and it is the Brahmin. India is not governed according to the Con-



stitution. The ruling class is governing India on the basis of majority. The ruling class is giving it legitimacy on the basis of majority. The Constitution of India does not consider the rule of the majority the rule of law. Throughout the world rule of the majority is not considered the rule of law. Therefore, the parliament is created. The Supreme Court is given the right to scrutiny or right of review of the law made by the parliament. So that if some irrelevant law is made the Supreme Court can rescind it.

**There was a great Brahmin historian from Pune, Maharashtra called Rajwade. He used to say that Brahmins are the actual ruling class. Kshatriya and Vaishya only help Brahmins in becoming the ruling class. Therefore, I would like to tell those friends who talk of 15% that the ruling class is not 15%. Only 3.5% is the ruling class and it is the Brahmins. Other people only help Brahmins become the ruling class. Try to understand this. Therefore, Brahmins have set the Constitution aside and governing the system in India according to Manusmriti and trying to legitimize every decision on the basis of majority. The Constitution of India does not consider the rule of majority as the rule of law. The world also does not consider so. Therefore there is a provision in the constitution that the law**

passed by the parliament can be reviewed by the Supreme Court. And even after this the parliament passes the law it can be sent to the President and if he feels that the said law is not according to the Constitution he can send it back to the parliament for reconsideration. This is the proof of the fact that the rule of the majority is not the rule of law.

But India is being governed on the basis of the majority only. I had told you this in the morning session that the opposition party, as well as the ruling party, is of the ruling class. Both the parties are of Brahmins. **One Brahmin cannot be the opponent of the other Brahmin. One oppressor cannot be the opponent of the other oppressor. Therefore, one tyrant cannot be the alternative to the other tyrant. Babasaheb used to say that in democracy ideology of the ruling party should be different from the ideology of the opposition party. But in India, both the parties belong to Brahmins. Their ideology is one.** There are five parties of Brahmins and their ideology is one. Therefore I want to tell you that the 100th place of India in the Global Hunger Index implies that the merit of ruling class is low. The merit of the ruling class has come down to such a low level because of the system in our country. In India, the exploiters are in the ruling and in opposi-

tion also are the same exploiters. Exploiter is the ruler. The ruler and exploiter do not come from the masses.

**Masses are being ruled and exploited. In traditional language of India, they are the SC, ST, NT, MBC, BC, and minorities. Minorities were not the oppressed and exploited people till 14 August 1947. But in independent India, they are also oppressed. We are holding this convention in Punjab. Sikhs in Punjab were not the oppressed people till 1984 recently. They became the oppressed people newly.** They are junior to even Muslims in the matter. Sikhs are the most junior oppressed ones. After 1984, 1.5-2 lakh Sikh youth were butchered. This is the grave situation of 85% masses including minorities. Try to understand this, the masses are 85% and the ruling class is not 15% but 3.5% Brahmins. The 3.5% ruling class, Brahmin considers the masses as their enemy. Since Brahmins considers them as their enemy and they are hatching conspiracies against them every day. Because of these conspiracies, the Global Hunger Index of India has raised so high.

**The budget of our country is 21 lakh crore. The economy of India is the 5th in the world and it is predicted that till 2035 it will be the 3rd economy in the world. Economists of the world do not have an**



**answer why the hunger index has gone soup even though the economy in India is growing at a very fast rate.** I am not an economist. But the economists in Europe and America also are not able to find out why the condition of the poor and the hungry is deteriorating in the country despite increasing growth rate. This is a very strange thing. The economy of the Europe and America also is not able to explain this anomaly. They are puzzled how this is happening. Why their economics is a failure in India. The answer to this is with Waman Meshram who is not an economist. **This is because the race of the ruling class in India and the people who are dying or killed due to hunger is different. Masses are the Mulnivasis and Brahmins are the foreigners.**

When a Chinese dies the ruling class feels the pain from inside because in China the ruling class and the masses are of the same stock. Even the small-small countries are ahead of India in alleviating the poverty and hunger. They are making progress, even a country like Bangladesh. Their position is 84. We have a lot of money than Bangladesh. Then why we are lagging behind in alleviation of poverty and hunger as compared to Bangladesh? This is because the ruling class and the masses in Bangladesh are Muslims. In Pakistan also the ruler

and the masses are the Muslims. The ruling class in India is Brahmin who is a foreigner.

You say our Prime Minister is Narendra Modi. A farmer erects a scarecrow to protect his crop from the birds. When birds come to the field they feel that he is the farmer. But it is only a scarecrow. The birds are afraid of it. Because they do not know that he is not the farmer. Similarly, I say he is not the Prime Minister he is like the scarecrow. **Narendra Modi is made the prime minister to deceive us backward people. This just for show. Decisions are taken against us. Decisions are taken against us because the decisions are not taken by Narendra Modi but by the system behind the curtains.**

RSS Chief had made a statement that we do not interfere with the day to day decisions of the govt. **what is the necessity of interfering when your nominated people are there?** If you do not take such decisions there will be a rebellion against him immediately by the people installed in BJP and Narendra Modi will be sacked. Therefore, he tries to placate the people behind the curtains. Therefore decisions are taken against us. Narendra Modi is for show only. He is not from the real ruling class. He is only a nominated one. There is no importance to him than this.

With the help of an example, I was trying to explain to you that

since their race is different from us they do not feel the pain even if we die. On the contrary, they get happiness out of it. The UNO also has accepted that racial discrimination is the worst form of discrimination.

Without knowing the reason we cannot be called as an awakened one. Ignorance is nothing but the lack of the knowledge of reasons for problems. I am telling you the solution to remove this ignorance. In other words, the knowledge is nothing but the information about the reasons for the problems. I am telling you the reason. **Not only the race of Brahmins is different but they are foreigners also. they are always afraid of our numerical strength. They used to talk about our numerical strength fearfully. Therefore, before dying Ashok Singhal had advised Brahmins to produce at least four children. One Mataji had advised them to produce 6-6 while some other Mataji jumped to two-digit figure, 10-10.**

From this, I can tell you that they are afraid of our numerical strength. When I asked some teachers how many cases you have to look for family planning, they said earlier we had to do that now we need not do it. This is very strange. On the one hand, the population is increasing and they have stopped cases of family planning! When I asked them why it is stopped.



They said we don't know. But we are happy because we had to wander from village to village for cases and did not get time for teaching. Salary was given for teaching children but they were worrying for cases of family planning! Now we are happy that now we need not search for cases of family planning. I said to them I will tell you some bad thing also. **I said now govt is not asking you to look for cases of family planning because govt has made a plan of killing people due to hunger. If that was not the case they would not have asked the teachers to stop looking for the cases of family planning.** Due to the analysis, we come to know why things are happening so.

**This is a proof that numerical strength of our people is being reduced. And another terrible thing I want to tell you. Those children who are dying before the age of 5 are 29% SC/ST, 21% OBC and remaining 21% are from the rural area. These figures were published by UNICEF.** When I spoke on this subject in Dadar, Prof. Kuldeep, AIIMS said these figures are just samples. The real situation is worse. But one notable thing in it was mentioned that all these children were from SC, ST, OBC, and minorities. It was said in the report that these many children are dying every year. But the truth is that these children are being killed.

There is no dearth of resources with the govt. but the govt is doing nothing to save the children. This means that govt is killing them. When I told these things in Dadar there was Dr. Patil also. He was working on some committee in the govt. after the program, he met me and said you have only half information. He told me that those who are not dying are becoming handicapped for life! **If the children are not properly nourished up to the age of 5 their brain will not develop properly. This is what medical science says. This is proved by research in America. You have seen handicap by legs, body, different body parts but you cannot see handicap by the brain. But if you don't have a fully developed brain you cannot go for a degree, post-graduation and still higher education.**

**Since Brahmins say that SC, ST, OBC do not have merit I must tell you that Brahmins are starving us so that merit should not develop among us. Those who are dying are liberated from the struggle of life but those who are living will not be able to be successful in the struggle of life due to the handicap in the brain.** What is happening in India is perhaps nowhere happening in the whole world. Such terrible things are going on in India! **Throughout the world, the ruling class makes plans for the develop-**

**ment of the masses but the ruling class in India who is Brahmin is making plans every day to destroy the masses and implements it. Dr. Patil told me this. And later it was published in daily Jagaran that there was a research in amerce that the children who do not get nourishment until the age of 5 their brain will become handicapped for life.**

Friends such a situation have developed in the country. Ruling party belongs to Brahmins, opposition party belongs to Brahmins, second opposition party belongs to Brahmins and Brahmin is the ruling class of India. The dictatorship of one caste has been established. The merit of the govt and the administration has fallen to the lowest level.

Therefore the delegates and activists should equip themselves with this information and spread it the people in their area. Because the media in India is not doing this job. We are sitting here in this cold and we are committed to some goal. To create a mass movement throughout the country we have to spread this information. If we spread this information our people they will come to know who is our real enemy and who is involved in what kind of conspiracies. If you prepare the people, they can be ready. Spread this information to the people. Thank you for listening to me.



# Bhima-Koregaon Battle:- Historic Triumph : Chakradhar Hadke



**A MARVEL-  
LOUS REALITY  
OF OUR ANCES-  
TORS.( CRU-  
CIAL HUMAN  
RIGHT WAR AT  
BHIMA-KORA-  
GAON ON  
01.01.1818.-- WA-  
TERLOO OF  
NAZI PESHVAS)**

"History is always one-sided account of the academic historians," said by Napoleon (Ref: Bestselling book, "Da Vinci Code" penned by Dan Brown). As such, we ought to read our marvelous ancestor's histories which will give us "another side of account of our factual histories".

**"Those who forget history of their own; never create history": Dr. Ambedkar. Therefore it is necessary to remember our warrior ancestors from time to time. On remembering; we get indication of our existence and self respect too. Our ancestors were very obedient and brave people. They have shown their immense bravery whenever they got opportunity. It is said, "If you want to see what the man he is; place him in authority". Indeed! They were loyal people, their very important virtue was patience, loyalty**

**and to face any circumstance bravely without any complaint.** In Marathi, there is a popular proverb " Hota Jiva mhanun wachla Shiva" i.e. As Jiva (Shudra) was there, Shiva (King Shivaji) could survive. The excerpts of the history are as such: Jiva disguised as Shivaji to save life of his master, the real king Shivaji from enemy at a certain crucial guerilla war. Subsequently, when enemy came to know the fact, Jiva was killed by the enemy and saved the precious life of his master - king Shivaji .Thus Jiva who hailed from barber caste had shown a great loyalty by his sacrifice on behest of his master. So many evidences are available in history. But alas! We don't know due to lack of underground/hidden knowledge; because BSO ( Brahminical Social Order ) never reveal such truths of history in academic text books. Hence we must keep our curiosity

alive and habit of reading additional, other than what is being taught by the existing educational systems which are run by the BSO in this country. It is said, "Repeat 99 times a lie ; at 100th count the lie becomes truth", is main strategy of BSO which helps them to put the slaves to enjoy their slaveries. It is rightly stated by Pope, "Those who do not have ability to think, they treat all the happiness in only entertainment". As such, in order to have fore-vision, it is essential to develop habit of reading histories of our ancestors, our books, periodicals etc., than sitting in front of TV (Idiot Box) and wasting our precious life time.

Really, it is very sad part of us that no trace is made available; is regrettable and astonishing. It is evident that BSO fear and try hard to suppress truth so that people as a whole should not know their black background history. If anything written in those days must have either been destroyed or distorted by treating as vicious show of our ancestors. The evidences indicate that our brave ancestors always used to revolt against injustice for ages.

Obviously, there is no doubt that BSO destroyed marvelous



history of Mahars in pre-independence period. Yet, some traces of this history is as follows:

Ref.: Times of India, dated 31/03/03, article under caption 'Dalit battles' an interview of Raja Sedhar Vundru, Editor of 'Dalit Millennium' with Rajesh Ramachandran on intentionally forgotten war of Bhima-Koregaon which was enriched with the martial role of untouchables in pre-independent India.. A question was put up as follows: How come this Bhima-Koregaon history of untouchables valour has completely disappeared from public consciousness? Answer:--According to one scholar, the **British erected a monument in 1821 as a tribute by the valour and loyalty of the Mahars after the battle of Koregaon. This cenotaph had the names of 22 Mahar soldiers who fell in action. In fact in the Battle of Koregaon, the British force of 774 men, of which at least half were Mahars, fought non-stop without food and water to defeat the Peshwa's army of 25,000 cavalry and 8,000 infantry. There is a great deal of research going on into this lost history of Dalit valour and martial spirit.**

Ref.: Marathi book 'Nagvawnshiyanno Tumch Asmita Geli Kuthe?' i.e. Erstwhile Nagawanshi— Mahar! Where did did your valour and martial spirit go? Author Shrinivas Bhalerao has reveal what had actually

happened in the incredible war, is as follows.

Ref : P-10 :----It was a great opportunity, ( though very difficult) came to Mahars to retaliate with Peshwas for their discrimination in every walk of life, by way of their (Peshva's) hypocrisy, selfishness, religion, god. Mahars were totally suffocated with harassment in Peshwa regime. Their pride was annihilated and consequently British who were fighting with Peshwa, co-incidentally brought opportunity to Mahars to retaliate with Peshwas. **This fact cannot be ignored. British had started employing Mahars in their military in large number everywhere in Maharashtra. This is because of their martial and fighting qualities. They were dedicated, loyal and honest whosoever task assigned to them. On the contrary, in Peshwa reign, Mahars were so badly ill-treated that had no parallel example in the history of any place of the world and at any time.** Some selfish people, vested interests used comment on this war that, what did Mahars achieve by fighting with their own countrymen? So moot question is---- Can anybody enslave his own country-men? Can anybody molest his own country-men's women? Can anybody leave his or her own countrymen without food and water? Can anybody prohibit his own country-men brothers? Can anybody ob-

serve untouchabilities with his own country -men brothers and sisters? If such kind of maltreatment meted out, then who the hell would become brothers and sisters in this country during Peshwa regime? On the contrary, the British had given good treatment justice, goodwill, enquired about personal, domestic difficulties, given homely treatment without caste discrimination. Having been so, there was no reason why had not the British liked by the Mahars?

One British messenger all the way came from Poona and reached HQ Shirur-Camp with an important messages and handed over Lieutenant Colonel Filsman. In this letter Colonel Barton stated that there was acute shortage of forces for security of Poona, hence he should send his armour with immediate effect. Filsman thought how to handle the situation. Which armed forces to be deployed?

**II Bajirao Peshwa was eager to capture Poona from British, for he had marched ahead with his huge army, reached 'Chakan' and stationed there to chalk out strategy. Yet British army with another squad under leadership of General Smith was chasing after Peshwa army from opposite end.**

Indeed, it was a crucial juncture and Herculean task before Filsman. There was a bad need of forces with proven outstanding qualities to get rid of enemy



Peshwas having vast well equipped army or 25,000 to 30,000. After weighing/foreseeing situation of imminent do or die war, Filsman's mind flashed with an idea. He thought of the best option i.e. it was to deploy the most dedicated, determined, dare deviled and loyal battalion i.e. Bombay Infantry First Regiment's Second Battalion. This Battalion comprised of 500 Mahar soldiers, 250 Horseriders<sup>24</sup> British officers and gunners having 205 small guns/Tof arms and ammunition. Caption Stanton was leader of the battalion.

**Caption Stanton ordered his battalion to attack enemy. It was a plan terrain of Bhima-Koregaon. As such, it was a direct fight, no guerrilla tactics. Peshwa's army comprised of 25000 soldiers, 5000 horse-riders, whereas British army was of mere 500 Mahar soldiers, 300 horse riders and 5 British officers. It was indeed 'do or die' war for Mahars for retaliation, hence spirit was at their pinnacle height, and there was no fear of death in Mahar soldiers. The fight lasts for one day and one night continuously. One soldier was fighting with 40 soldier of enemy Peshwa. Looking to grave situation of war, Captain Stanton ordered to surrender his army and declared them defeated. On knowing this, Mahar soldiers who were ceaselessly fighting with enemy, got furious at**

**Caption Stanton and shouted, "Sir!, please do not think to go back at any rate, do not get afraid, this Mahar soldiers will fight till last breath. We shall not leave this war place till last enemy and till last bullet." Captain Stanton was pleased to see so. He again freshly orders to attack the enemy i.e. last enemy and last bullet. Consequently, Mahar soldiers had inspiration and started fighting with double cheer. The Peshwa's army discouraged with this development. The war was continued whole night. Mahar soldiers were fighting as if death was afraid of them. In course of the war, Commander-in-Chief of Peshwa army Bapu Gokhale's son Govind Baba was killed and he got the news. He was totally discouraged. He cried and terribly shouted with pain by taking his son's dead body on his laps. He completely lost his mental balance. As such, he ordered his force to get back to Fulgaon where Bajirao Peshwa II was camped. Mahar soldiers chased the enemy till the enemy crossed the Bhima River. Thus British won the incredible battle.**

It may be recalled about the Commander-in-Chief Bapu Gokhale. (Ref.: Maratha Jaga Hotoy. i.e. Maratha being awaken.(Latest Marathi Book) that to become Commander-in-Chief of the army, he was com-

pelled to offer his tin-aged daughter to Bajirao Peshva for fortifying his physical lust. It was so common in Peshwa regime that in order to achieve power, position, blessings one had to appease Peshva with something, especially offering of his young sisters, daughters and women irrespective of qualities to handle the position or power. Having been so, Commander-in-Chief of Peshwa's army Bapu Gokhale (Brahmin) was incompetent person as he had no basic qualities required for the post, because he had had this post not through his fighting qualities/skills; but through bribing or such other offerings for achieving blessings from the Peshwa king. In autocracy (king rule) king is like a lion and people (Praja) are like lambs. As such, lion has full liberty to eat any lamb. So, Peshwas were so merciless that they spread havoc over people and for their illegitimate acts, they used to authenticate their illegitimate acts into legitimate acts by way of their evil-cum-orthodox prone with lack of scientific approach, logic, cause and effect relationship, scriptures Ramayana, Mahabharata, Manusmruti, Vedas and other such vested interest scriptures. **Other than Brahmins, had no mercy at all in their regime. Their philosophy based on superior Caste/Race which they used to make nonstop propaganda so as to enable them to authenticate on people's mind.**



Obviously, the propaganda were well adhered to their religious scriptures which were only for their benefit and so tactfully written by Brahmins only. But Brahmins do not accept that these scriptures were not written by them and their ancestors, but by god. It is utter false. "Repeat 99 times a lie, then at the 100th count, the lie becomes truth." So is this case.

If we see the history of Peshwa regime, we find Peshwas had snatched readymade kingdom of Shudra King Shivaji who had so laboriously built up by means of his loyal people who all hail from Bahujan Samaj. Of course, Mahar community was among the military force of the King Shivaji. Peshwas are seen involved perennially in wine, women, all kind of luxuries and entertainment. They had princely life. They were excellent orators, expert manipulators for their selfishness. Basically they were timid. They could not bear physical onslaught, physically weak as they were indulged in luxurious life perennially. They were too much busy in worshipping gods, religious ceremonies, Yajna, Satyanarayan Pooja, receiving donation (dakshina) from people. They established fear of god in people's mind, spread blind beliefs in name of god. Thus they manage to

stop thinking power of people. They admired themselves and their community relentlessly and boosted like anything. Though it was not true at all they had full political power, being they (Peshwas) were rulers. But, basically they hailed from profession of receiving offerings (Dakshina) being Brahmins. So their attitude of receiving Dakshina had not changed, though they were rulers. Consequently, they did not bother quality of person while appointing responsible post, viz. Commander in Chief of armed forces post was offered to incompetent person Baapu Gokhale in lieu of offering his tin-aged daughter to Peshwa. They had huge army and were in apprehension that they won't be able to get defeated at any circumstance. So was their ego and over-confidence which ultimately attributed to their waterloo.

I would like to state an important incidence that had happened during 1934. Government had ordered to investigate about Nana Phadnavis's life. So, a delegation went to his house. A vital evidence's piece of paper was found, containing the list of women to whom Nana Phadnavis had extra-marital relationship. A delegate having pro-Peshva mind, had eaten and swallowed the paper. With this, the very important evi-

dence was destroyed. Thus the curtain on evil deeds of Nana Phadnavis was closed for ever. There are such kinds of evidences available in Indian history, that BSO had either destroyed Bahujan's marvelous history or distorted in various spell of time, because authority of education was confined to Brahmins only for ages. So it was Brahmin to decide to whom to project better and to whom not, disregard with the fact. Brahmins were to decide, whether it is fact or not, of course it was vested interest oriented so is the case of Bhima-Koregaon war during 1818 where Mahars martial spirit was not projected by BSO. So it is our Bahujan's duty to read the history of our marvelous ancestors and bring the same before people.

Here I recall once again about golden chapter of Indian history and harmony of various communities including Muslims and Mahars at crucial war time with excellent and professional teamwork of Indian forces in war of Wadgaon that won against the British forces during 1779. That time Mahars were fought under the leadership of Mahadaji Shinde, against the British. Mahar soldiers had played key role and won the war against British. Indeed, it is seen in pre-independence history of India that whenever Mahars fought either in favour of British or Maratha the side was found



**won. i.e. At Wadgaon Maratha won and at Bhima-Koregaon British won.** It was sure that without Mahar, victory was not possible, so was the equation in those days. So was their martial, do or die spirit on war place, never think of leaving war place despite all odds, defying Commander-in-Chief during war at crucial junction by disobeying order to weapon down. There is no doubt that innumerable events, (which never came into light as BSO had suppressed their chapter of marvelous history, their loyalty for nation, though they were maltreated during Peshwa regime. Had Peshwas been treated them fraternally, harmoniously with justice, without paying heed to their evil scriptures (evil to Mahar and entire Bahujans in India), they (Peshvas) would have named respectfully, and perhaps, they would have remain invincible as against British forces. So I dare say that the evil scriptures made they egoist, overconfident, compel them making dissociation with fighting communities and association with worthless people by offering highly responsible posts which ultimately lead them to their own waterloo.

Ref. Special issue "Bharatiya Janata" (Marathi) on Bhima-Koregaon war, dated 1/1/2000:-- In decisive do or die war, 500 Mahars and 300 Arabs (mostly horse riders) including a few others made waterloo i.e. de-

molished Peshva's huge and 40 times well equipped army of 30,000 soldiers and with this, they annihilated Nazi Peshva's long standing ego by teaching lesson, "100 days are of goldsmith; but one day is of blacksmith". Indeed! it is incredible, if any one just imagine as this was the fact not fictions like Ramayana and Mahabharata (the brain washing cock and bull stories far off from authenticity being prescribed not to be inquired about, simply shut the door of mind by keeping away from inquiry as these stories are regarded as divine and final thoughts imposed on us by BSO). **Dr. Ambedkar as a journalist-cum-rationalist, had questioned to astrologists in "Muk Nayak" that, did they all 500 Mahars belong to "Lion-zodiac sign (Raashi)" who had won the battle of Bhima-Koregaon war ? Well, I would confidently say, "Certainly not". Rather, I would say, the man with his strong will, what he wants to be, he achieves that position today or in future with his ceaseless struggle by defeating circumstances in way of his life, and not by wishes of hypocrite astrologers who impose their wishes over ignorant as well as elite (read matrimonial columns in every Sunday in Times of India, so-called elites asking for production of Horoscope details) people and fear them with evil planets which are**

**more than crores of mile from the earth, and nothing to do with man's life on the earth.** Astrology is witchcraft of astrologers, as rightly stated by Periyar E. V. Ramasamy in his book "Periyar on astrology". Also in similar way it is stated by Wrengler R.P. Parajape, "So far, it has not been proved any effect on man's life by Horoscope/Astrology. There is no relation between movement of planets and life of man on the earth". Dr. Ambedkar gave a rational thought, "As far as nature is concerned, man is free." This thought is too an eye-opener enough if any wise individual thinks deeply, meaning of this line what Dr. Ambedkar meant to say.

During 1817 relation in between Peshvas and British were culminated badly. As such, Bajirao Peshva II and British had no option but to go for war. The British had requested battalion consisting of brave Mahar community at Mumbai, for help. Consequently, the battalion understood and foresaw the war was imminent. Having been so, the battalion Commander Shidhnak with his foresight in welfare of his people, at that crucial juncture played very important diplomatic role. That is, he met Peshva at Shirur, and made his stand clear. He said to Peshva, " I and my battalion nevertheless interested to fight in favour of British. However, if our battalion fight against British (of



course from your side), and won the British, what will be the position of our people in your kingdom and in army.?" But the Peshva instead of accessing the alarming situation of the country i.e. his kingdom, he got furious and immediately told that whatever prescribed in "Manusmriti" would be applicable to you i.e. Untouchables. Such was the mad decision of Peshva. I like to tell the people so-called today's "Patriots" , they must learn and see in their within that, are they not thinking on line of Peshva in actual in this age ? This was the turning point that, Peshva was more interested in saving his "Manusmriti" than that of the nation i.e. his kingdom.

**The commander Shidhnak thought deeply and finally decided to vote for human rights which were denied to them under prescription of Varnashram Dharma of Manusmriti for ages. Eventually, this was the opportunity for retaliating although they were exceptionally small in numbers; yet their zeal for do or die was extreme in a hope for better and respectful life for them and for generations to come. That is, they decided to fight in favour of British. This was their prudent decision in their opinion. This decision was not merely against prevailing situation of mental slavery; but physical and financial also , i. e. for their very existence with self respect and teach lesson to the**

Nazi Peshvas who had been ill-treating them in every sphere of life . They decided to opt hazard once than perennial fear of Peshvas at that crucial juncture. Famous Burke's quote is that a dispute can be resolved/settled by three ways i.e. 1) One party has to surrender to wishes of another. 2) by amicable solution (pact) 3) by war. (However exception is-- Rule by Kindness. e.g. : Emperor Ashoka The Great ). After having failed 2), the commander Shidhnak had no option but to go for 3) i.e. War.

**I feel necessary here to recall an interesting episode in foreign history. That is, in the history of negotiations for preventing the partition of Ireland, Redmond (majority's leader) said to Carson, "Ask for any safeguards you like for the Protestants minority, but let us have a United Ireland". Carson's (minority's leader) reply was, "Damn your safeguards we don't want to be ruled by you". In comparison to this, Nazi Peshvas (rulers) did not have even courtesy during nation's crisis like foresighted Redmond , though Shidhnak (Mahar's leader) could not even think to say like Carson i.e. "Damn your safeguards, we don't want to be ruled by you". Simply, Shidhnak had asked for a little i.e. humanitarian treatment and usual job with self-respect from Peshvas. As such, any individ-**

ual can realise how Nazi Peshvas were allergic towards depressed class people which was attributed to Varnashram Dharma of Manusmriti. This kind of inhuman treatment (untouchability) has no parallel in history of any country at any period (e.g.: 1) Depressed class people had to tie a broom at back side for auto cleaning the path on which they walked and earthen pot had to be hanged around neck for spitting. 2) During 1803, a famine was occurred in Peshvas Kingdom, people starved and requested food grain stuff from kingdom's main food store, but the store was opened by Nazi Peshvas for Brahmins only and rests were left to die. Similar other countless incidences must have been there of which no record is available because education right was with the rulers- Brahmins as prescribed in Manusmriti. **An eminent philosopher "Pascal" has rightly quoted, " Man has committed innumerable sins without any obstacle with support of religion than any other means. This is reality in history Therefore, Dr. Ambedkar used to say , "Poona is the locality of dacoits".**

The Shudra King (as per prescription of Manusmriti) Shivaji established free state with his skill and immense bravery with dedicated 12 different group of Shudras and others . One of the brave



castes was Mahar. But, subsequently cunning Nazi Peshvas (Brahmins) were able to success in converting the free state of Shivaji into "Nazi Peshvai". Even at verge of fag end of Peshvas kingdom, the Mahars had intended to fight in favour of Peshvas though former were ill-treated and victimized by the latter. This was due to their immense loyalty to nation, ignoring the past for sake of freedom of nation, though the nation was Peshva's kingdom. But Nazi Peshvas were egoist and overconfident that they won't be defeated and above all, preservation of Manu-Dharma was the supreme factor to them. As such, I opine that Peshva's Manusmriti and other Hindu holy scriptures prescribing Varnashram Dharma along with their (Peshvas) egos had caused their waterloo in Bhima-Koregaon war. **This case is similar to a famous scientist Madam Mary Curie (radium woman) invented a metal "radium". Interestingly, radium itself caused her death subsequently, due to emission of dangerous alpha, beta and gamma rays with which she ought to live quite often for scientific experiments, and as such, ultimately radium spoiled her body. So was the case of Hindu scriptures and Brahmin Nazi Peshvas that they loved their poisonous scriptures which caused their waterloo ultimately.** In light of this, indeed! I would say

that those religious scriptures based on weak fundamentals will cause downfall of preachers/followers sooner or later, because people cannot be fooled all the times and all the ages. Furthermore, it is just like a building based on weak foundation causes its whole destruction. I would like to question to this generation people, the citizens of India that the Mahars had fought in favour of British was not a proud thing; but why such dilemma had occurred, which compelled Mahars to do so?, is a moot question which we all have to think deeply in order to build up strong nation for ages to come. As such, we Indian need the living philosophy which leads all of us to facts of life, perennial humanism and compassion without trozan horse (deception) in our middle and not the speculative philosophy which leads us to anything supernatural and the invisible (non-existing) legendary world and ultimately to trojan horse (deception).

**In memory of the great triumph British built up "Victory Tower" engraving names of our ancestors who lost their lives in this first ever battle for Human rights. It is a glaring fact in the history of mankind teaches that no society can rule over another society for ever, because latter would always remain in opportunity to retaliate on former, is inevitable. British**

**Government engraved the victory note including names of our ancestors who had sacrificed their lives. Also in memory of the victory, the note engraved, is : "One of the proudest triumphs of British army in the east."**

British came to India. They gave humanitarian treatment to depressed class people, inquired about their grievances with homely manner. As such, obviously the depressed class people had attracted towards British immensely. British used to visit this place 1st day of every year to pay tribute to the Victory Tower during initial years after this war. Dr. Ambedkar always thought why should not we visit this place and pay tribute to our brave ancestors? During 1926 British Government banned recruitment to depressed class in army and police along with dismissing existing people of depressed class on ground of economical condition. In view of this, next year i.e. during 1927 Dr. Ambedkar launched an agitation against the British government for this injustice by arranging a massive rally at this Victory Tower. Lacs of people assembled here from various destinations to participate in this massive rally. Dr. Ambedkar had made aware to British government of sacrifices of the ancestors who caused to lay foundation of British Empire in India. On the contrary, depressed class was getting bad



treatment in reign of British. So, Dr. Ambedkar had appealed British government not to betray sacrifices of our ancestors. Since then, Bhima-Koregaon became a pilgrim place of depressed class people. Samata Sainik Dal (founded by Dr. Babasaheb Ambedkar ) compulsorily used to visit and pay tribute to The Victory Tower every year.

British were outsiders, yet they built up this memorial "Victory Tower". But it is surprised to note that why so-called superior class do not keep such type of gentle heart and treat depressed class brother in humanitarian manner though they talk too much on patriotism relentlessly , but their action in social life is different. Adith Karwell stated, " **'Patriotism' means not mere love shown to map of the country; but love between man to man in fraternal sense irrespective of caste, creed, race and etc.**". In light of this, I opine that superior class's patriotism is merely remembrance to neutral item i.e. "Map of India" rather than anything, as their real social life is quite different vis-à-vis depressed class people which attributed to "Manusmriti" and other Hindu scriptures.."

I also visited and paid tribute to our miraculously brave ancestors on 1st day of this millennium year. I found people more than a lakh people had visited from different parts of

India to celebrate New Year day by remembering our ancestors. My eyes became tearful on watching old guys were literally weeping at this place while paying their rich tribute. Such was the sentimental atmosphere prevailed there. I earnestly appeal to our reader, especially to youngsters that they must visit to this place on 1st January instead of indulging mad overnight show of Happy New Year. Our saviour and master Dr. B.R. Ambedkar used to visit this place without fail. Bhima-Koregaon is situated on the bank of Bhima River, 30 Kms. away from Poona towards Ahmednagar.

In conclusion, I like to state about an experience of, one of the patriots, Mr. Chaphekar who had experienced such kind of incidence in his life. He closely observed the social life in India that upper caste people unnecessarily hated depressed class people as latter did not take part in freedom of India. Rather, latter were interested in achieving their human rights and working for ancillary movements. According to Mr. Chaphekar , latter were not wrong, on their part vis-à-vis human right movement. He expressed regretfully, **"If we Indian do not treat our depressed class brother equally, sympathetically as a human being, what is use of our endeavours to make India free? For whom we are going to achieve independence?"**

**Indeed! His statement in his autobiography is still today existing as a glaring reality in social life.** The glaring reality in regretful words of Dr. Ambedkar. i.e. After having failed that Hinduism could not be revised, he stated , " Hitherto we were knowing that untouchability/ casteism was stigma on Hinduism; but we have now confirmed that the stigma is not on Hinduism ; but the stigma is on our physical body , stamped by Hinduism." (Ref :- Ambedkar Ani Karl Marx : Author- Dr. Raosaheb Kasbe.)

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Educate!

Organise!!

Agitate!!!



# BAMCEF, BHARAT MUKTI MORCHA INDIAN RETIRED MILITARY OFFICERS & SOLDIERS FORCE



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## Bhima Koregaon Revolution Bicentenary Remembrance Day Concluding Year on 1st January 2018 at Bhima Koregaon, Pune, Maharashtra



### MASSIVE RALLY APPEAL



**Victory of Bhima Koregaon – A source of inspiration**  
The Battle of Bhima Koregaon was fought against Peshwa Brahmins at Bhima Koregaon on 1st January 1818, in which 500 brave Nag people fought against 28000 Peshwa Brahmins.

In this battle, the 500 brave soldiers defeated 28000 Peshwa Brahmins and achieved historic victory.

1st January 1818 marks the completion of 200 years of the historic victory. BAMCEF and Bharat Mukti Morcha has observed the whole year 2017 as the bicentenary-remembrance year of the historic event throughout the country.

On this historic occasion, 1st January 2018 will be celebrated by organising a national level "Massive Rally" at Bhima Koregaon to conclude the bicentenary year.

Dr. B. R. Ambedkar also used to visit Vijay Stambha (Victory Pillar) at Bhima-Koregaon with activists for saluting the 500 brave Nag soldiers. Lakhs of people from all over the India will take part in this rally at Bhima Koregaon on the occasion of historic bicentenary event.

Direct battle between 500 brave Nag soldiers of Bombay Native Light Infantry occurred on 31st December 1817 under the leadership of Captain Stanton against 28000 Peshwa Brahmins. In the battle of Bhima Koregaon son of Babu Gokhale (Army Commander of Bajirao Peshawa) was killed. About 25000 soldiers of Peshawa Brahmins were also killed.

The untouchables had to carry a broom stick attached to their backs so that when they enter into city, their footprints would not pollute the path. They were forced to put a pot around their neck to carry their spit in the pot. That Peshwa rule was destroyed on 1st January 1818.

In the Peshwa rule, Manusmriti was implemented where Backward, Adivasis, Nomadic Tribes and Muslims were tyrannized.

**Shivashahi was destroyed and Peshwai was established**

Sambhaji Maharaj took reigns in his hand after the demise of Shivaji Maharaj. But Peshwa Brahmins compromised with Mughals and destroyed Shivashahi and

established Peshwai. If there was struggle between Shivashahi and Mughals how come Peshwai was established in Maharashtra after Shivashahi collapsed after the murder of Sambhaji Maharaj. The secret pact with Mughals was behind the Brahmin rule that came into being. In the battle of 1st January 1818 there were majority of Mahars among the 500 soldiers but OBC, Maratha, Nomadic Tribes and Muslims soldiers also fought. Names of the martyrs are carved on the Vijay Stambha erected in the memory of brave soldiers who sacrificed their lives. From the names it becomes clear that the fight was between Bahujan and Brahmins. Mahatma Jyotirao Phule started imparting education to the Bahujan in Poona since 1st January 1848 through the school. Taking inspiration from 1st January 1818 Rashtrapita Jyotirao Phule started the movement of education since 1st January 1848. From that movement, the revolutionary movement originated in the modern India. From that revolution the Constitution of India was created.

**Re-establishment of Peshwai in today's time: a challenge.**

Today efforts are being made for the reestablishment of Peshwai throughout India. It is seen that Brahmins are becoming successful in thrusting slavery on the Bahujan. They have taken control of the four pillars of democracy viz. legislature, executive, judiciary and media and have thrust slavery on the Mulnvasi Bahujan of India. Today it is necessary to start afresh the movement of independence. For that it is necessary to unite Bahujan who are divided into 6000 castes. By uniting them only, the movement of the independence can be run successfully. We get that inspiration and message from the occasion of the bicentenary year of victory of the battle of Bhima Koregaon.

On this historic occasion of bicentenary year of the victory of the battle of Bhima Koregaon near Pune, a massive rally is organized. Contribute physically-mentally-monetary to this bicentenary Bhima Koregaon victory rally and take part in it in lakhs to salute and to pay homage to the 500 brave soldiers.

**Jai Mulnvasi!!**

**Yours : - Hon'ble Waman Meshram** (National President, BAMCEF, New Delhi)